



**AGENDA
YOUTH ADVISORY COMMITTEE
5:00 pm
MARCH 07th, 2005**

City Council Chambers
17555 Peak Ave.
Morgan Hill, CA 95037
(408) 779-7271 or 782-0008

Youth Advisory Committee Board Members	
Chair	Christopher England
Vice Chair	Shaila Patel
Secretary	Sima Bhalala
Committee Member	Brittany Bach
Committee Member	Devin McCutchen
Committee Member	Katherine Soult
Committee Member	Isela Bañuelos
Committee Member	Krizia Torres
Committee Member	Alyce Roman
Park & Recreation Commissioner Marilyn Librers	

Youth Advisory Committee Associate Members:
Casey Corbin, Cordero Corbin, Kelly Del Carlo, Michael Lucarelli-Cowles, Asiria McKenzie, Vince Moreschini, Nick Singh, Dana Song, & Lauren Vu

Staff Advisor: Chiquy Schoenduve. **Supervisor:** Therese Lugger.

5:00 P.M.
CALL TO ORDER
Christopher England

ROLL CALL ATTENDANCE
Staff

DECLARATION OF POSTING OF AGENDA
Per Government Code 54954.2
Staff

PLEDGE OF ALLEGIANCE
Committee Member

OPPORTUNITY FOR PUBLIC COMMENT

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Staff Member. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

VERBAL REPORTS

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| 1. SECOND START YOUTH PROGRAM PRESENTATION. | ANGIE JONATHANS |
| 2. NEIGHBORHOOD CONNECTION PROJECT REPORT.
NEXT MEETING WEDNESDAY, MARCH 9 TH AT 4:30PM
AT THE CCC. | MEMBER BAÑUELOS |
| 3. COMMUNITY CONVERSATION TRAINING ON MARCH
9 TH FROM 6 TO 8PM AT 1922 THE ALAMEDA, SAN JOSE
TRANSPORTATION TO BE ARRANGED. | MEMBER SOULT |
| 4. PROJECT CORNERSTONE 2 ND ANNUAL ASSET
CHAMPIONS BREAKFAST ON FEBRUARY 17, 2005 FROM
7 TO 9:30AM AT THE HYATT SAN JOSE. | MEMBER SOULT |
| 5. GAME NIGHT WITH YAC GILROY ON MONDAY,
FEBRUARY 28, FROM 5 TO 8:00 PM AT THE CCC REPORT. | MEMBER CORBIN |
| 6. COMMUNITY SERVICES REPORT. | MEMBER BHALALA |
| 7. RECREATION LEADER IN TRAINING WORKSHOP REPORT
ON MARCH 29 TH – 31 ST . | STAFF SCHOENDUVE |
| 8. MANUAL ON HOW TO START OR IMPROVE YOUR OWN
YOUTH COMMISSION. | MEMBER PATEL |
| 9. 4 TH ANNUAL CULTURAL DANCE SHOW. | MEMBER BAÑUELOS |
| 10. YAC ATTACK REPORT | STAFF SCHOENDUVE |
| 11. KOHL'S KIDS WHO CARE NOMINATION FORM. | STAFF SCHOENDUVE |
| 12. ART ALA CARTE "WILD ABOUT ART IN THE JUNGLE"
SATURDAY, MAY 14, FROM 11 TO 3PM AT THE CCC.
NEXT MEETING THURSDAY, MARCH 17 TH , FROM 3 TO 4PM,
AT THE CCC. | MEMBER BAÑUELOS |
| 13. SCC YOUTH TASK FORCE / COMMUNITY INVOLVEMENT
CONFERENCE. | MEMBER BACH |
| 14. YAC BIRTHDAY CELEBRATION PARTY REPORT. | MEMBER PATEL |

CONSENT CALENDAR:

1. APPROVAL OF MINUTES OF FEBRUARY 7TH.

BUSINESS:

2. YAC BIRTHDAY CARDS.
Recommended Action: to appoint a YAC Member to be in charge of all YAC Members' birthday cards.
3. 3RD ANNUAL BAND CONCERT REPORT.
Recommended Action: to discuss the possibility to have the Band Concert as a part of the Neighborhood Connection Project.

4. DEVIN MCCUTCHEN RESIGNATION.

Recommended Action: accept the resignation of Devin Mccuthchen.

5. CORDERO CORBIN RESIGNATION.

Recommended Action: accept the resignation of Cordero Corbin.

6. APPOINT NEW BOARD MEMBER TO FILL THE VACACY LEFT BY DEVIN MCCUTCHEN RESIGNATION.

Recommended Action: appoint a new board member from the active Associate Members to fill the vacancy left by Devin McCutchen. Term of board member through June 30, 2005.

DISCUSS:

Development Asset of the Month: from a YAC member. Assets discussed already #4, #17, #23, #36 & #22.

ANNOUNCEMENTS

Celtic Concert - *Molly's Revenge* will performing concert at the Playhouse on Sat, March 19th at 8pm, same day as the *Open Mic. Night*.

Mountain View Public Library offers free art classes for teenagers

REQUESTS FOR FUTURE ITEMS

ADJOURNMENT to the sub-committee work meeting. The next regular scheduled meeting is April 4th, 2005 at 5:00 PM at City Council Chambers.

DISCUSSION ITEMS FOR THE WORK MEETING

1. Final YAC brochure
2. Cornerstone Volunteer Form from Katherine
3. Cultural Dance 2004 thank you letter to sponsor follow up
4. YAC Article to MH Times (last details)
5. Contact Asiria Mc Kenzie
6. YAC website – Member England
7. YAC discussed the possibility of using the Open Mic. Night to raise money for the skate park.
8. Kohl's Kids who care nomination form
9. Emergency Forms Missing from Members Singh, Song, Lucarelli-Cowles and Vu.

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action; your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues risen by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.